

學大京燕  
社聞新京燕  
~~~~~  
卷三第  
期七十四第  
~~~~~  
京燕：話電  
十機分學大  
號四

北平電話  
東安市場東樓內二號  
電話東局五零三號  
電話要貨隨時送到

Hsueh-chia Hutung  
Yenta East Gate

崇內米市大街二四六號

李廣秦自來水筆製所造;

東電  
○幾七八一

問訊處：北平大陸新記汽車行 電話南局二九九  
燕京大學汽車處 電話九十三號

地址西交民巷

王府井大街  
西單牌樓  
海甸西大街  
崇文門大街  
東四牌樓  
燕京大學  
清華大學  
輔仁大學

燕大一九三二班校友  
北平律師公會評議員

大律師梁治耀叔韜

北平 事務所東四牌樓內務部街二十號電話東局二三六四號

天津 事務所英租界十七號路一零七號電話三三

局四四二八號

渤海西裝大王

15 Years With Munro Smith

敝行經理在東交民巷德茂洋行同英人施美德研究男女西服多年裁法做法與他家不同不但工精而且價錢非常便宜願穿真正歐美式樣的諸君請來一試方知不假

借電話東局 北池子大街

春大衣十六元五起碼  
西服十八元五起碼

**長順和飯館**  
本店開設在燕京大學東門外承做家常便飯應時小  
賣並代售乾鮮果品糖果等項如蒙光顧無任歡迎

公論

我們對於政治所應持的態度

朱蘊譜

朱彝譜

政治，按中山先生的解釋，不過是管理衆人之事的組織與行動，所以政治是與「衆人」直接發生關係的。任何一個組織，會社，大而至於民族，國家，若其組織份子對於自身所屬的團體態度，只是漠漠然的，這一個團體的沒落也就因之而成爲必然的了。

近代政治理論，政治制度，不管如何分歧複雜，其在鼓勵公民積極參加政治一點上則是共同的，英美的資本主義制度下的民主國家自不必說。蘇聯用廣大的羣衆力量製定了社會主義建設的基礎。就連向軌獨裁政治牛耳的莫索里尼與希特拉也自有其羣衆運動。

假如我們不是在患着一種自卑情綜病（inferior complex）的話，就會常常感到中國的悲哀到不一定在乎什麼良好政治理論與政治制度的貧乏，而根本問題却在於一般公民對於政治的態度的冷淡。佔全國人口百分之八五以上的農民直到今天仍保持一種只於奉公守法，完糧納稅的政治哲學。政治這東西在一般的民衆看來，只是少數人所弄的莫明其妙的把戲。這不獨在工農羣衆中是如此，就在一般知識階級中來看也沒有多大分別。

九一八之後，大批的中國青年瘋狂了似的從圖書館，實驗室裏跑了出來積極的爲了祖國的生存而奔走呼號，而實際的參加了政治活動。同樣的現象也發生在一二九之後。這表明了中國青年對民族國家的熱情他們勇敢的把民族存亡的責任擔負在自己的身上，從一面說，這自然是一種可喜的現象。但在另一方面却同時發生了一個危機，那就是，多數所謂參加救亡工作的份子把自己全部生活都放在政治上，結果做得頭暈目眩，手足無措，甚至於到徬徨，苦悶，頹廢，最後敵不過這千頭萬緒錯綜複雜的環境終於回到實驗室裏，把一切有關政治米西丟得甘甘淨淨，重新讀起書來。卜焉者聯讀書本也不可能，甚至把自己的常態生活，道德的修養也打得粉碎，以至於無法收拾。於是政治又成了少數人的把戲，這原故是由於我們對於政治所持的基本的態度的錯誤，因為用全付精力，從事政治

政治的義務，但同時並不一定因此而放棄了自己的社會階層。前者只限於少數人，後者可以容納大多數人。

人類社會發展到了現階段，必須把一部份少數人從剩餘勞動裏解放出來而使他們專從事於政治。但大多數人却另有他們自己的社會地位，這種情形，就是在大動變的社會過程中也是如此，以革命來說，工人參加了革命，但仍不失為工人，農民參加革命，但仍不失為農民，革命而成「家」的只限於絕對的少數人。我們，今日的知識階級，尤其是學生，不像從前科學制度下的知識階級一樣的，只於是政府的準官吏，或官吏的直接附庸。我們要擇定了社會組織中的一門，朝着一個方向進行，假如這一門技巧就是政治，那我們的全部生活就應該放在關於政治的實踐上，這自然是不成問題的。假如這一門並不是政治，那我們的生活的全部應不完全被政治佔據。但無論我們所擇定的是那一門，我們却一樣的是「公民」，我們應盡「公民」對於政治所應盡的義務，以至於最高限度。自然，在一個動變的社會中，專門從事政治的人會比較多一點，但無論任何一民族的社會發展到任何階段，其組成份子決不能皆以同一姿態出現。我們需要真正表羣衆利益的政治家或社會運動的領導者，但同時更需要廣大的民衆從自己的社會立場上，以「公民」的態度來參加政治。

「政治」，這一個問題已擺在我們目前，首先問問自己，我是不是要把生活的全部都獻給它？或是只以「公民」的資格對它。我們對於這問題只有兩種態度：假如我們既沒有決定，或者明知不可能把自己的精力全部放在政治上，而同時又把我們生活的其他方面都糊糊塗塗的斷送了，那是十分危險的。自然學生的社會地位要待脫離學校後才能決定，但我們有我們所準備的東西，對於準備政治的人（自然不僅是學政治學的）自然不成問題，其他的人，應當着重自己所準備的東西，也着重我們「公民」的立場，爲了任何一方面而放棄另一方面都是錯誤的。

北平西郊傳播文化的總動脈  
**燕京印刷所**

承辦燕京及西郊各文化機關的一切升物印品  
信託實可靠，深獲燕京各系師長學生自刊  
畫托印，新舊籍裝訂齊全迅速無訛，精美圖  
包你滿意。燕京印刷所已示歡迎，如有呼喚，請  
打電話叫一燕京印刷所。當有人前來接洽，不  
勞閣下奔走。

# 晨光影印社啓事

敵社首創自製各色晒印紙專印書籍圖表稿件清晰迅  
速凡燕大各屆畢業論文經圖書館指定統由敵社承印  
成績著卓現又屆畢業之期同學如欲影印論文者請早  
日交付俾時間從容製印燕大東門蔣家胡同本社啟



校內各方準備大致就緒

今年暑假中

燕京大學一二年級同學，近日間均傳言將於本年暑假間赴本市黃寺或洛陽等處集中軍事訓練。消息傳佈，議論紛紛，而確實情形如何，依然未詳。記者特爲此事走訪學校秘書謝景升先生，詢問究竟。據謝氏言，此事恐係風聞。在華北目前情況下，普通軍訓尙不能實行，何況集中軍訓，且學校方面亦未收到任何正式訓令，一般傳聞，乃猜測之詞，未足置信。

劉廷芳  
徐淑希  
返校小住

燕大教授劉廷芳徐淑希二氏，前應政府邀請，赴京分別任立法院委員及外部顧問職。二氏於本季開學時赴京，爲時已二三月。茲悉劉徐二氏，已於日前返校小住，在平將有數日勾留，連日親友往訪者甚衆。

談春假南下經過

新聞學系主任梁士純先生，乘春假之際，曾有京滬之行，茲悉梁氏業於日

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務同學成績，頗博報業好評，且申，新，江南，時事新報等報館，亟希本屆

教育部美展管理會

，分門別類，羅列其校友返校。

畢業生能南下服務，該系五月六，七，八日舉行之新聞討論會，講員已聘定天津大公報張琴南先生函錄後：

應教育部第二次全國美術展覽會管理委員會之請，赴京演唱，成績斐然（詳情見本報另條），茲者，學校當局接該會來函，對歌詠團此行表示謝忱，原

講演例會

倘因公忙不克分身敬祈  
賜復爲盼肅此社頌

台綏

梁士純敬啟

一場網球酣戰

羅建孝對 Rogers

本校去年網球單打冠軍及一九三五年參加全國運動大會北平網球隊隊長羅孝建君，於前星期與愛爾蘭台杯選手 Rogers 在英作激烈比賽，Rogers 體高六尺七寸，曾執愛爾蘭網球賽之牛耳，羅君自離校後練習校勤，球技大進，雙方戰來極可觀。首局 Rogers 以七比五勝，正手抽球 Forehand-drive 相弱，惟特反抽及發球取於；羅君正反手擊抽球皆強，極力反攻，以五比三勝第二局中佔先，但以實力不及，末局復以六比二敗於 Rogers。

改訂考期  
增設獎金

正誤

上期本報第二版特別欄「光濟講演」一則，第一內，「自清」二字，乃「潛」之誤，特此更正。

思想和語言是分不開的，想是無聲的語言。有人在即所謂語言表現思想，人在思想的時候，不僅是用神經系統，還要用全身的肌肉的力量，平常談話時，問起別人：『你笑什麼？』，那就是在他的筋肉中的活動，告訴了我，其次，叫他開口說出他對那句話的思想，觀察儀器變化的結果是所起的形跡變化，在前一種模糊，後一種顯明，而大致是相同的。這證明人在思想時，身體這樣的活動，在說話的時候，也是這樣活動。思想於你的思想動作的。思想不僅用腦，還用全身的筋肉，更重要的是，還用發音器官。語言學告訴我們，語言是有聲的思想，思想是無聲的語言。

## 朱光潛演講

× (續) ×

關係	感情之	思想與思	語言表現
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和你的姿勢，都是合作的動作，你手作文時，動的。他們腦中的活變化的。結果是所起的形跡變化，在前一種模糊，後一種顯明，而大致是相同的。這證明人在思想時，身體這樣的活動，在說話的時候，也是這樣活動。思想於你的思想動作的。思想不僅用腦，還用全身的筋肉，更重要的是，還用發音器官。語言學告訴我們，語言是有聲的思想，思想是無聲的語言。有人在即所謂語言表現思想，人在思想的時候，不僅是用神經系統，還要用全身的肌肉的力量，平常談話時，問起別人：『你笑什麼？』，那就是在他的筋肉中的活動，告訴了我，其次，叫他開口說出他對那句話的思想，觀察儀器變化的結果是所起的形跡變化，在前一種模糊，後一種顯明，而大致是相同的。這證明人在思想時，身體這樣的活動，在說話的時候，也是這樣活動。思想於你的思想動作的。思想不僅用腦，還用全身的筋肉，更重要的是，還用發音器官。語言學告訴我們，語言是有聲的思想，思想是無聲的語言。

語言文字無先後，而是平行的。一般人所講思想在內，語言在外，決不對，思想有其形式與實質，它的形式是邏輯。語言的形式是文法，但內容是一致的，是不分先後的。二，語言與感情的關係。上面已分析過，情感是全身心理生理變化的綜合。如果把語言和情感分開來，是非常勉強的。我現在問：雞狗的叫，這是語言呢？還是情感呢？狗吠的時候，要搖尾巴，要跳，這是情感，語言器管同其他器官總合而變化，也是情感。譬如腔調，在戰場上叫一聲『來』，跟在家裏對自己親愛的人說一聲『來』，聲調是不同的，這可以說強調表現了語言。同狗吠表現的是情感，搖尾巴，跳，也是表現了情感。這完全是部分與全體的問題，並不是什麼先後的問題。一般人之所以發生錯誤，那是因為他們沒有弄清楚文字和語言的意義。文字是習慣造成的符號。譬如，三星牌的皮酒，三星牌是人為的，是符號。語言則是 'pure sign'，除了驚嘆與象形聲以外，乃是自然的。文字所表現的，第一是心理所想的概念，第二是這概念一定的聲音，第三是的的外表。比如『樹』。是符號。在語言中它是思想，在文字中，可以寫成許多方式。合樣，關於『樹』的思想，文字可以是『樹』，

，但在一般人就把語言和文字相混爲一了。他們以爲：第一層，一般人此爲常感是詩意，苦於寫不出來。第二層在作文時，常費半天時間找不到一個合適的字。第三層，對一篇寫全的文章，往往發這三層，於是就以爲思想是先於語言的。其實這很可以看得出。第一層完全可以幻覺，是虛榮心，我對一件東西，必須懂得清楚才能假之以名，否則，連名也不能說出，哪兒來的詩意呢？其次，第二層找字，這到底找的是字呢，還是思想？我以爲是，『尋思』。思想有如射箭，有時中，有時不中，比如像，你要照得景緻，用鏡頭把景象攝下。這就是把潛意識的東西變成意識之中的東西。平常找字，不僅是找字，而且是找思想，這證明思想的距離，就是語言的距離。關於第三層，平常多感到語言不能表現思想，所要修改語言，我以爲那是修改思想。比如把『推』改成『敲』，這不僅是語言問題，實則推』的思想絕對不全於『敲』的思想。最後，我來說明，克羅齊的見解和我的見解的不同處。他以為藝術乃是情趣加上意象也就是『直覺』，『表現』或『創造』，這並非是藝術作品，藝術作品則是藝術上再加語言。我的意思是：情趣和意象加上語言而得藝術。

(完)



明日用飯時間縮短

又據膳務部負責人表示，本星期六(明日)爲校友返校節，校友課已規定是日來校校友分別在男校兩食堂用膳，是日上午十二時半在第二食堂，下午六時在第一食堂，在第二食堂包飯同學十二時開飯，零食同學務於十二時二十分前用畢，以便食堂略事收拾，事關校友便利，想諸同學必樂予贊助云。

# 教職員領取辦法改變

本校教職員領取友節遊藝券辦法，略有改變，籌備委員會已發出通知，原文如下：

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建議學生會即日發起援助四川賑災，募捐運動。按四川省天災已廢續數年，加以地方政府施行新政，以

先鋒隊同學于二十一日

致函學生會執行委員會，

千元，派遣專使主持賑務。朱慶瀾先生抵川談話中謂。「但災區遼闊，恐杯水車薪，難期普遍，切盼各地政府與社會人士通力共籌，以拯災黎」。等語，我政府對處理此事的困難，於此可見。本隊隊友認為這次賑災不惟關係數萬同胞的生命，也是破除我政府以前及將來行政上一大障礙。我們既不忍坐視這數萬同胞無辜而死，更不願我統一政府在行政上多被荆棘，想貴會諸友也定有同感，故謹建議，貴會在本校即日發動賑災募捐運動，並轉為建議北平學聯發動全市並號召全華北同學發起募捐運動為禱。此致執委會主席孫念敏君，民族解放先鋒隊燕大分隊上。」又據先鋒隊負責人談，如學生會不能及早發起時，該隊切盼能與隊外關心此事的同學合作，力促此事之實現，一俟捐款收齊後，如學生會有專人負責此事者，一切捐款即交由該會審理云。

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大一同學唐某，服飾整潔，尋常被稱為，Gentleman，其具下水資格，遂於本日下午四時半被拖入湖。唐君在水中怡然自得；名實頗為相符。

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自大二醫預組織籃球隊，並向大三醫預挑戰後，大三醫預之籃球隊亦隨之成立。第一次會師定於今晚八時在女體育館。兩方之女同學亦將隨同出場。作混合戰。聞此第一次比賽，目的在聯歡，不重勝負云。

玲

此次本校「米賽亞」歌詠團應教育部之請參與全國美展會山之歌唱，全國已于廿日晚十二時返校，聞此次在京演唱盛況空前，得到從來未有之美滿成績。記者昨見該團團員楊君，並談在京演唱之經過，故提鉅錄之于左，藉此亦可見歌詠團在京演唱情形之一般。」

月十五號「歌詠團」一百餘人，今早六時貝公樓前集合，約七家即分乘大汽車數輛，伍伯禱等。散會後並有跳舞會及音樂會。音樂會是上海著名的工部局管弦樂隊演奏。

前門車站。火車是八時半，男女團員齊集于男青年會一同出發去謁總理陵墓，（並獻花圈一具）。到了陵內先向石像行三鞠躬禮，然後即入內室看總理遺體，室內電燈齊明，總理遺體置于圓形窟內，大家須由高處向下觀望。謁畢出來順道到音樂亭一

下車到各處忙于給大攝影。到濟南時，已在高七八時，但仍有數十人前來迎接，並有人致大家遂齊歌唱「Hail, 珍珠女士的母親」並帶來「糖菓」：米德先譚延陵等處。本來還要參觀國民黨黨史材料陳列館的，因參觀時間已過，雖交涉亦無效，大家只得返來。下午二時大家齊集國民大會堂免票入內參觀

美術展覽，當日參觀者終釋不絕。分四層樓參觀，其中如古代殷周的瓦器，瓷器，近代的油畫，象牙

西曆四月十六號——下午三時十分抵南京。京市校友派歐陽頤等來迎接，大車數輛分別至會，是夕有金陵男女兩

扎兩德的「創世紀」。獨唱者三人，皆爲俄人，歌聲甚佳，惟有時字音不十分清晰。全部歌唱皆由上海青島大學及南京歌詠團合唱。

國際聯歡會（西餐，費  
係由財政部及校友担任  
到會人物有劉廷芳夫  
簡又文先生，及同學  
優，尤以表現「日出」及  
「獅吼」數關最佳。  
四月十八號——今晚爲

微雨，但到會者極踴躍，人數共計四千餘，未開會前，一元以下之票已完全售罄。當晚的到會中外貴賓，有美國公使夫婦，蔣作賓夫婦，何應欽等。到八時一刻，幕帷徐徐上升，范天祥先生及四獨唱者及四伴奏者皆就席。男者皆着黑色晚服；女者則花着素淡鮮豔不一，而皆華

麗異常。此種衣着與整齊壯觀齊衣黑服之歌詠隊之服裝相反映，益覺肅穆萬分。伴奏部分鋼琴有張璋琦女士，鄭文英女士，及畢謫理先生，風琴有 Stein 女士等。惟風琴伴奏于第一部尚未完結時忽然損壞不能使用，以後只得單用鋼琴，幸而尚可支持。

歌詠隊最初個唱『And the glory……』部分，非常純熟優美；第二部哈里路加唱完後，觀眾鼓掌不已，場中尚有人過于興奮而落淚者。此外各部分都唱得很好，加以此堂構造

頗適于音樂會之演奏，所以每個聲音傳出去都十分清楚。到了休息的時候，台前送來不少賄贈的花籃

。散會之後，大家共同拍照，此時觀眾仍多留在會場中觀看。

四月十九號——上午各

人各途去遊玄武湖，燕子磯，孔子廟，金陵男女兩大學，及中央大學各處。中央大學本來有函請歌隊到他們這里歌唱，因為時

間的關係，只好謝絕，到了下午四時，全團一百餘人就滿載着欣喜與榮譽離京北返。

文  
古  
商南  
紙文  
店具

工精物美

學體西應無無  
校育裝用一不  
用品用品貨備  
品品品品賤



社會學講話

期三第

- 一、本刊每月發刊
- 二、歡迎外稿
- 三、稿寄二樓轉趙令瑜

嘗毒藥

汪

從前有個笑話，說一個老和尚出門，怕小和尚偷他的白麵吃，所以騙他們說是毒藥，誰知犯錢的小和尚偏不顧死活的嘗了一嘗，才知是甜的白麵！

類似的事，在社會上的確不少，而受騙的小和尚是居多數的。

例如，舊社會的老先生們把男女間的事認爲不齒，把性慾看成罪惡，把女人當了蛇蝎，就好像他們自己不是女人所生，並且自己對妻子總是相敬如賓似的那樣有禮貌。其實，這種思想和行動不過是騙騙未婚的青年罷了！

在學術界，同樣的事也很多。

例如社會主義學說，共產主義學說或是法西斯主義等等，一提到就使我們有一種恐怖的思想，好像覺得是和毒藥一樣的可怕。共產主義是什麼？是殺人放火主義！殺人放火那還得了！當然是毒藥！法西斯主義是什麼？是流氓的霸道主義！流氓乃匪徒之類也，故是毒藥無疑！所以，皆應遠而敬之。不敢想，不敢談。因爲學術界的老和尚告訴我們是毒藥呀！

其實，有膽量，肯認真的人，應當少信別人的話，多用自己的舌頭去嘗，就是毒藥，也得嘗嘗！我們研究社會科學不應當人云亦云的，一知半解的去「迷信」或「迷不信」某種學說，而應憑科學的判斷力去評斷，去推攷。這才是真正研究社會科學的態度！

燕京所缺少的校風

重華

幾個星期以前，令瑜囑我寫點文章，當時原想寫一些關於社會學理論的東西，可是因爲功課的煩忙，同時寫理論的文章多少是要搜集一點參考書才寫得出來的，自己却懶得去動手，因此文章終於沒有寫成，但是編者催稿的信又來了，不得已只有糊亂寫點東西來塞責了，這一篇短文雖不是實氣力寫成的，却是實心話，而且是在心裏早就說出來了，假如這篇短文能使同學學師長發生共鳴，而鼓動起一種燕京裏新的運動，倒是筆者的一點願望。

美國的社會學者孫東楠氏在他的民風論 Folkways 中論教育的那一章裏，曾經這樣說過，一間學校對於一個學生人格的影響往往不是書本裏的智識而是那學校的校風，這倒是很中肯的話，所謂民風就是那團體的共同習慣，民風的力量是很大的，每個團體中的份子都受該團體的民風的影響或支配，一學校的校風也就是民風的一種，學生的習慣往往隨着校風而造

成的。而在事實上這情形也是很確實的，譬喻說吧，燕大素來是有民主精神的，「民主精神」就是一種校風，姑不論它是好還是壞，一般地來說，燕京學生總不大願意打破這種習慣，不久以前當平津幾所大學裏的學生都發生了內訌的時候，本校同學尚能沉靜渡過，沒有演成武行，民主精神未始沒有發生一點力量。校風之影響於人往往是不自覺的，校風好的時候，對於一個學生自然有很大的益處，壞的時候給與一個學生的不良影響亦不少，據筆者幾年來的觀察，燕京的校風壞的亦有，好的亦有，不過，我不想詳細去分析燕京校風的好壞，一種自我的分析自然是很需要的，希望有同學能把牠分析分析，至於我在這裏只想提出幾種燕京所缺少的校風和同學師長討論討論而已：

(一)我覺得燕京所缺少的是一種辯論的風氣。論辯風氣在英國最盛行，特別是在牛津和劍橋，聽說他們上課時，不是像在燕京那樣只是先生講學生聽的，而是大家抽着雪茄在那裏彼此討論的，最近益世報社會學研究上所載舊同學黃孝通君一篇通訊裏也提到英國大學裏「討論班」的活躍精神，上課時抽雪茄而似乎大可不必要，可是這種辯論的精神却真要學學。因爲一種思想或學理是要經過一正一反的論辯，才能分明和組織起來的，假如一個人所說的話沒有反面的一方面來辯難，沒有對照和比較，他往往以爲自己所說的很對，也許他的自己的理論很謬誤也說不定。經過辯論，一個人的思想始有系統，始能成熟，可是看看燕京裏的情形怎樣，上課時先生上講時只是講，學生聽完了也就抄筆記本走了，彼此辯論的機會。我相信燕京同學的思想很少是有系統有組織的，不是靠着個人傳統的成見來行事，便是非理性地盲從一家的學說。辯論不但可以使自己的思想有系統有組織，而且可以增加一個人讀書的興味，因爲論辯不能憑空論辯，有時要事實及理論的根據，因爲要事實和理論，於是你便不能不求之於記錄事實和理論的書本，以至於事實的觀察和經驗。論辯的方法，態度，我們可以暫時不談，論辯這一種校風確是值得提倡的。

(二)便是寫文章的文風，當筆者三年前初進燕京的時候，拿起燕大週刊看看覺得還不壞，有學術論文，有文藝小品，文章寫得也不壞，可是以後便一天不如一天了，質與量都不見得好，我並沒有責難燕大週刊編者不負責任之心，我相信以往幾位週刊編者都是很賣力的，最大的原因還是由於同學寫作的貧弱，而寫作力貧弱的原因大部份是由於沒有寫作的風氣，去促成他，寫文章對於組織個人的思想，促進思想的進步也是很重要的，文字記錄自己的思想和他人的思想，

想，更高學理是要靠這些記錄推演出來。寫作的風氣是可以造成的，風氣已造成了，大家便會受牠的影響隨之而行，最近的「詩與散文」與「社會學講話」的出版表示燕大寫作的風氣已有點端倪，我希望同學和師長更向各方面去擴充地盤，使這種風氣發展增長。

(三)本國事實的重重——凡是大學總是脫離不了學院的空氣的，那一所大學能夠把理論與實踐打成一片，燕京還算是着重事實的一所学校了，雖然如此，可是對於本國的事實是不很看重的，當然有些教授和同學也有提出本國的問題來討論的，但一般地來說，以原諒的原因，如本校的教授有許多都是精深於西洋學術思想的，我常常想，我們讀書的目的爲何，那不是为了改造社會，建設一個新的中國嗎？可是住在燕京裏面，知道外國的東西却要比本國的多，着重本國的事實與復古和保全國粹不同，復古是拒絕一切外來的文化，着重本國事實却是在知道本國的事實。知道事實的真切才能談改造，西洋科學思想是不需要，而且是很急切的需要的，問題是怎樣依照事實來應用西洋科學思想，找求事實自然不是容易的事情，需要經驗與實踐，筆者也未免太苛求一點。不過本意無非想造成一種着重本國事實的風氣，我們不應徒然崇拜西洋，專談西洋，而應該自己了解中國事實，改造自己。我希望本校的教授多多討論本國的事實，了解告訴我們，同時希望同學多多討論本國的問題，發現本國的事實。

以上所說都是筆者個人的感覺，未免近乎主觀，不過我相信有不少同學也會與我發生同感的。同時我所說燕京缺少的校風是偏於研究學問這方面，還有許多多風氣是值得我們去提倡或消除的，我希望別位的同學能再加以論述，本文說的不過是「拋磚引玉」的話罷了。

文化的比較研究

W. I. Thomas 譯

各種黑炭就是使我們走到自己系統外的宇宙之主要的測量工具。我們要找出自己的天河 Milky way 當然是很困難，因爲我們自己就在這體系裏面的。所以我們要研究自己的體系必得要研究別體的體系。並且我們越直接的去研究別體的體系，那對於自己體系的間接研究也越多。

顯微鏡之代替望遠鏡和分光鏡。使得生物學家也突進到另一個極端的探討了，在這個研究的方向上，本來和人類世界問題毫不相關的，如對生命的研究，對肉眼看見不出的寄生生物行動的研究，亦與人類疾病，對統治發生很積極的反應。舉個簡單的例子來說，瘧疾就是由於一種寄生蟲，牠的生命週期在 Life Cycle 必須是在兩個不相關的寄生體內滋生着；早期的生長是在蚊蟲的胃裏面，而晚期却在人體的紅血球中。有瘧疾的蚊子咬了人，人就得了瘧疾；無瘧疾的蚊子咬了瘧疾病人，牠也會被傳染，如此，一個可取的循環因而成立，但是，倘若蚊子要是不能咬人的話，寄生蟲也就無法傳播，而瘧疾也就無形消滅了。與此類似的如對於豌豆，豚鼠和果蠅的試驗對於人類的遺傳律也放一異彩，這亦非由人類本身直接所能獲得的。

大家知道達爾文和他的時人所創的進化理論對於所有社會科學的發展，（尤其是對於人類學和社會學）他並能走出了直接情勢的範圍而對於整個地理年代中生命在形態上的變更做了比較的研究。而且確定了後來赫胥黎所謂的「人類在自然中的地位」。其實就是在動物中的地位了。

當然，在達爾文的「種類由來」發表後的幾年中是個很興奮的時期。同時，也就是形成人類學的時期了。所謂人類的「野蠻人」，「初民」，「未開化人」，「下等種族」，「自然種族」以及近來 E. S. 稱為「文字前期人」等等的大團體都引起了很活躍的興趣，在七十年前的光景中，人們着眼，或從人類的古代和類別的根源着眼，或從人類制度的進化着眼，人們對於這些團體的研究是逐漸的繁榮，而技術也大有進步了。

如今，所有社會科學多少都與人類行為問題有關，尤其是與教育問題，國際的交往，種族的交接，演進，犯罪，癡狂等相關的。並且多是涉及社會之前進的不固定 Progressive Unstabilization；而對種族和國籍團體之特殊文化體系的「比較研究」，以及在特殊文化情勢中之個人行為的比較研究，也有一個新發展，較廣的興趣。這都是應了舍波來教授 Shapley 所說。

由史的方面看來，初民社會的研究顯然是與以下三個觀點有關：

一、表現於社會制度中的文化演進是在一個規則的，一系不變的順序裏面出現和進行。在人類任何一部裏面，文化的演進總是在同樣的順序中有同樣的階段。

二、現代人類學的泰基先生對文化學系發展說却很注重，他會以地質學爲比。

三、人類的制度是和他們所住的土地一樣的有清楚的層次，牠們是很有次序的彼此直接着，實質上是很一致的廣佈在地球上，超過了種族和語言之表面的不同。而被人類相同的天性所構成，這種天性是在野蠻，化外以及文明生活的變動情景中不斷的活動着。

瑞典爾 R. R. 對於直線進化理論的假設也說得很好，他是贊成歷史的探討。

「以前」……人類學家的目的是要找出人類進化的梗概，依照這梗概，語言，社會組織，宗教和物質的藝術藉着法則的作用而發展。他們應斷各種民族的比較研究是可以找出統制文化程序的法則來的。並且各種文化元素的時間次序在何地方也都是是一樣。倘在歐洲和亞洲則制度是先于父系的話，那麼海洋洲和美洲也必相同。倘在印度火葬是後于土葬，則在他處也應如此。此外，還有一種心理的理由因擁護這個假設，以爲，在人類社會結構中，有些東西使父系必出于母系，火葬應早于土葬的。

(未完)



# YENCHING NEWS

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No. 47

## Dr. Franz Weidenreich Speaks On Peking Man

**Explains Form And Proportions Of  
Endocasts Of Peking Man, Other  
Hominids And Apes**

"Sinanthropus and Pithecanthropus, the Neanderthal group and lastly recent man represent three different human stages of evolution, each succeeding the other and well delimited each from the other" believed Dr. Franz Weidenreich, honorary director of Cenozoic Research Laboratory, Geological Survey of China and visiting professor of anatomy in P.U.M.C.

Speaking on "Sinanthropus Pekinensis and the Classification of Hominids" at the University Lecture yesterday afternoon, Dr. Weidenreich stated that "the study of endocast makes possible a fairly accurate appraisal of the general size and form of the brain and thereby enables us to draw some conclusions as to the mentality and cultural stage of its possessor, and the endocranial cast of Sinanthropus has been the only basis for such researches."

During his lecture, many lantern slides have been demonstrated. Among the slides projected included different views of the endocranial cast; forehead with supraorbital ridge of the skulls of chimpanzee (adult male), the recent man (male, European race); the diagrams of sagittal contours of the endocasts of apes, and representative forms of Neanderthal and recent man; and comparative drawings of actual brains and teeth.

The speaker was introduced to the audience by Miss Alice Borning. A vast audience was present, and many questions have been raised after the lecture.

## Yenta Ties Yu Ying Academy In Practice Playgroundball Match

The Varsity base-ball team tied the Yu Ying Academy 11-11, in a practice playground-ball match played on the home field Wednesday afternoon.

The Yenchinians held the lead until the end of the sixth inning but was caught up by the opponents. Herold J. Wiens made three runs and both "Spanky" Lo Yi-tung and Liu Kuang-ch'iang scored two points for the home-team. A home-run was made by Liu Yü-t'ang in the 5th inning.

The volley-ball teams of the two schools also met in a friendly game at the same time. The Yenta smashers downed the visitors 3-2.

## Harry Cheng Visits Campus

Mr. Harry H. Cheng, 1935 graduate, now with the National Y.M.C.A. Committee in Shanghai, visited the campus yesterday afternoon. He is to preside at the North China Boy-workers Institute discussion which is to be held at Wo Fo Ssu from April 25 to 30. Delegates from many leading cities are mostly Yenching alumni, it is learned.

## Dr. J. L. Stuart Welcomes Alumni

In addition to other expressions of welcome to our former students on this anniversary, I am especially happy to have this opportunity to do so through the *Yenching News*. In a certain sense words of welcome are superfluous because you ought to realize how glad we are to have you back on the campus without our telling you so. We hope also that all the preparations for the program, the faces of faculty and students, and even the spring-time blossoms on the

grounds, will combine to show you how much this annual event is coming to mean to us. But most important of all is our desire that you yourselves will thoroughly enjoy this visit to your college home, and will feel again the reality and value of the enduring association between the University and each of you who in the past have studied here. This is the deeper meaning of the friendly feeling which is symbolized by Home Coming Day.

J. Leighton Stuart

## Items Of Interest For Saturday

### Exhibitions:

Dept. of Journalism	Bashford	9-12 a.m. 3-4 p.m.
Dept. of Political Science	McBrier	10-12 a.m.
College of Public Affairs (Ching Ho Experimental Station products)	McBrier	10-12 a.m. 3-4 p.m.
Dept. of Biology	Biology Bldg.	10-12 a.m.
Dept. of Physics	Biology Bldg.	10-12 a.m.
Dept. of Chemistry	Chemistry Bldg. Ceramics Lab.	10-12 a.m.
Harvard-Yenching Institute	Bashford	9-12 a.m.
University Library	Library	8-12 a.m.
Dr. J. F. Li (Ancient Taoist paintings)	Sage	10-12 a.m.
Mr. L. M. Mead (Photographs)	Sage	10-12 a.m.
Bicycle Races	West Gate	10 a.m.
Dr. Stuart and Chancellor Luh "At Home"	President's House	11-12 a.m.
Home-coming Luncheon	1st Men's Dining Hall	12:30 p.m.

### Athletic Contests:

Baseball—Yenta vs. N. C. A. S.	South Field	2:30 p.m.
Tennis—Yenta vs. Fujen	Tennis Courts	2:30 p.m.
Volleyball and Ping-pong— Yenta vs. Fujen	Men's Gymnasium	2:30 p.m.
Women's Tennis—Yenta vs. Yenta alumnae in P. U. M. C.	Women's Tennis Courts	3:00 p.m.
Home-coming Dinner	Sage	6:00 p.m.
Evening program	Bashford Auditorium	7:30 p.m.

## Graduation Recital To Be Given By Miss Su Yin-lan

Miss Su Yin-lan, senior music major, will give her graduation recital next Monday at 5 p.m. at Gamble. She has composed several numbers and some of them have been previously presented to Yenta audience.

The programme for her recital on Monday will consist of three numbers of Bach, two selections from Schumann and one from Beethoven, Chopin, Palmgren, Debussy, Cyril Scott, and Mozart.

## F. H. Hsiung To Speak Tuesday

Mr. Hsiung Fo-hsi, well-known Chinese playwright, will be the speaker at the University Assembly next Tuesday. He will give his viewpoint on the modern Chinese drama.

## Tryouts For English Club Plays Are Set For Monday

Under the auspices of the English Club, a dramatic night will be given in next month. Three one-act plays will be presented and the date has been tentatively set on May 15. According to Kenneth Liu, president of the club.

Tryouts for the parts of the three plays will take place next Monday evening at 8:30 in Sage Auditorium.

Rehearsals for the plays will commence next week, directors for the plays are Misses Grace Boynton and Anne Cochran and Mr. T.E. Breece. All those interested in acting are cordially invited to be present for the tryouts. There are many different "dramatis personae" to fit your characteristics, it is reported.

## Over 3000 Nankingites Attend Messiah Concert

**Government Officials Have Extended  
Invitation To Chorus To Join  
3rd Exhibit Next Year**

"The government authorities were so well pleased with the Yenching performance that they have already extended a cordial invitation to the Chorus to participate in a similar event to be held this time next year," wrote Mr. Bliss Wiant in *The Peiping Chronicle* of April 22 after a successful tour of Nanking.

The Chorus, including the soloists, accompanists and managers, returned to the campus late last Tuesday night. They were greeted at the Chienmen Station by Dr. J.L. Stuart who remarked, "We are proud of you all."

Over 3,000 people attended the concert which was presented on Sunday, April 18, at the new National Assembly Auditorium, Nanking, and which was broadcast. The Messiah was the climax of the musical events of the Second National Art Exhibit, both in time and quality. The American Ambassador and Mrs. Nelson T. Johnson were in attendance besides many Chinese Government officials.

Several Yenching alumni from Shanghai were present to hear the highly appreciated performance of the Chorus, and many more students in and outside the campus listened in through the radio. It was very clearly heard, although the acoustics was not very sonorous, they reported.

The Chorus left Yenching on April 15 and reached the capital city the next day. They were greeted by a host of alumni at the Pukow Station and were later entertained in the evening at the International Club. Among those present at the buffet supper were: Dr. and Mrs. T.T. Lew, Dr. Hsü Shuhsi, Messrs. Ouyang Yi, Ch'en Hsien-tse and several other Yenchinians now connected with the Central Government.

## YFWA To Give Musical Concert Next Friday Night At Gamble

A rare classical concert of vocal and piano music will be sponsored by the Y. F. W. A. next Friday, April 30, at 8:30 p.m. at Gamble Hall. The tentative program is as follows:

Early Italian arias  
Mrs. Bliss Wiant  
Selections from a cycle by  
Schumann  
Mrs. E. O. Wilson  
Concerto by Greig  
Miss Adeline Veghte &  
Miss Ruth Stahl  
Scandinavian and French  
Songs  
Mrs. Bliss Wiant  
Modern English songs  
Mrs. E. O. Wilson

The price of admission is sixty cents for a seat and forty cents for standing room. Tickets will be on sale at the University Bookstore and the Women's College office.



## The Yenching News

English Section of the *Yenching Hsin Wen*, (燕京新聞) laboratory publication of the Department of Journalism of Yenching University, Peiping, China.

Published twice weekly on Tuesdays and Fridays.

### Articles On Yenching And Messiah Chorus Published In China Press Supplement

"Yenching's Unique Place In Chinese Education" is the title of a feature article on Yenta which appeared in *The China Press* Weekly Supplement on April 11, 1937. This story tells how the "best-known Chinese university in U.S.A." has contributed to the elevation of China's higher educational standards.

Also included in the Sunday supplement is a "Story of the Yenching University Chorus" written by Mr. Bliss Wiant. While in its Photogravure Section of the same issue, *The China Press* devoted much space to pictures of Yenching. These included portraits of Drs. J.L. Stuart, C.W. Luh, S.D. Wilson, and Y.P. Mei, Miss M.B. Speer, Messrs. H. B. Price and S. Ts'ai. The Men's and Women's Dormitories and Gymnasiums, Women College, Water Tower Pagoda, its famous lake, main entrance, and commencement exercises were some of the other photographs.

Concerning the educational purpose of Yenching University, Dr. Stuart is quoted as saying. "The architecture of the University, combining as it does the exterior of the best Chinese construction with modern materials and equipment, is symbolic of our purpose. It is to preserve all that has abiding value in China's cultural heritage, blending with this what is most worthwhile from the West. Among other important objectives, the University endeavors to have a little community in which Chinese and Western people, teachers and students, men and women, live together in happy harmony, thus demonstrating the possibility of international and

### Yenta Varsity Men Win Peiping Inter-school Ping-pong Title

Continuing its winning streak, the Yenta varsity men's ping-pong team clinched the title of the second All-Peiping Inter-School Ping-Pong Championship League last Sunday morning. Seven schools participated in the championship games in Hui Wen Academy.

The Yenching Ping-pong Team was the champion team of the first All-Peiping Inter-school Ping-pong League last year. Members of the winning team are Messrs. Yü Tek'ang, Chang Chia-hui, Chiang Taiwei, Chao Hsiu-fu, and Ch'en Lin.

### Religious Services For Sunday

Rev. Samuel Li of Peiping will be the speaker at the University church service on Sunday at 10:30 a.m. At the English vespers service on Sunday evening, Mr. T.E. Breece will be in charge.

other forms of social cooperation in larger relationships."

In his article on the Messiah Chorus, Mr. Wiant outlined the developments of the Chorus from its very beginnings in 1926 when Yenta first moved outside the city walls of Peiping to its present site up until today. "The Yenching Chorus used to be unique among campus singing organizations in China and the Far East, but during the last ten years other groups have come into being for the same purpose." The article also brought to light the fact that "the recent tour to Nanking will bring another item of history—the first time that any campus singing group has gone so far away to render a great oratorio."

Clement C. Wang, D. D. S.

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### YFWA To Have Well Baby Contest And Exchange Of Things Tuesday

At the Yenching Faculty Women Association's meeting on Tuesday, April 27 at the President's House two special features will be held. They are namely, the "Well Baby Exhibit" and the "Playthings and Clothing Exchange."

Those in charge of the "Well Baby Exhibit" request all proud mothers of babies who have not yet passed their second birthday to bring them to the meeting next Tuesday. These babies will be judged in a well baby contest by a committee of four ladies at 4 o'clock. A prize will be presented to the baby whom the judges consider the most healthy.

For the "Playthings and Clothing Exchange", mothers that have articles which their children have found useful and enjoyable, which they are no longer using and which are still in good condition are invited to pass them on to other mothers of smaller children. A reasonable price will be charged for these articles and twenty percent of all articles sold, will be collected by the Y.F.W.A.

A table will be prepared for the display and sale of the articles from 3:30-4 o'clock on Tuesday. Mothers having articles for sale are asked to have their articles marked with their names, the names of the articles and the prices.

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 ++++

### Yenta To Meet NCAS Tomorrow

The Varsity baseball nine will meet the N.C.A.S. of Tungchow in a practice game tomorrow afternoon, 2:30, at the South Field. Liu Yü-t'ang, captain of the Yenta squad, has issued the following probable line-up for the contest:

1. Ch'en Tzu-hsiang	lf
2. Lo Yi-tung	rb
3. Hsiao Ch'eng-ta	p
4. Liu Yü-t'ang (c)	cf
5. Liang Yün-i	2b
6. Liu Kuang-ch'iang	c
7. Liu Chi-ch'eng	3b
8. Yeh Tsung-hsien	rf
9. Chang Han-ch'a	ss

### Yenchinians To Help Orchestra

Several Yenchinians will assist the Tsinghua Orchestra for the string parts in the overture to be played tomorrow evening on the occasion of the 26th anniversary celebration of Tsinghua University. Mr. Bliss Wiant will play a bass while Messrs. Andrew Lu and Tu Yeh-k'e will play their viola and cello respectively. The first and second violinists will be Messrs. Teng Tsung-luan and Yang Chieh-t'ien.

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歡迎校友返校

每年一度，在春風和暢花草爭豔的良辰美景裏，各位校友回到母校來看看，實在是全校一個最快樂的日子。舊地重游，舊雨重逢，這種經驗比到陌生的地方親切許多，而又比因處日常的環境來的難得，覺得新鮮寶貴。

吾人對於各位返校校友深表歡迎。歡迎以外，並願提出兩個希望，供大家參考。

第一，吾人盼望各位返校不但是物質上重游故地，精神上亦能重溫一番舊夢。校園的湖光塔影，固然值得留戀，而大家在校時所養成的那一些理想，志願，與抱負，尤其不可輕易拋棄。踏進社會以後我們所受的折磨與所見的邪惡和在校時我們所培養的純潔與勇敢，互相映照起來，人人都要有一番傷感。諸君這次返校，我盼望都能見景生情，再接再勵，有如受一次精神的洗禮一般。

第二，私立學校的離校同學對於校內職員不但有師友之誼，亦有股東與經理的關係。這個外國朋友捐資設立的燕京大學若要有久遠的前途，必須逐漸的由校友們担起經濟責任來。至少就將來說，學校乃是諸君的學校，此話絕非客氣。所以諸君返校，亦含有股東們視查公司的意味。簡單的說，吾人所時候的，不是客套的稱頌，而是建設的指導與批評。

謹祝校友健康進步。



謝景升

裏之外，大概都要問一聲：「咱們的學校近來怎麼樣了？」我的回答是：「仍然和往年一樣，『燕京好比一個小孩子，他雖則日夜地在那兒長大，可是天天和他在一塊兒的人，覺不出他是在長大的。』倒是和他離別了一年或兩年的人，見着他，一望而知，他是個長大了。」如果有人不見這個孩子已經十年八年了，那末再見着他的時候，也許會不認識呢。所以校友們要問我：「母校近來的情形怎樣？」我只好反問一句：「你看怎樣？」本校的一切，在今天這個佳節，都展佈在校友們的面前，我們只是歡迎校友來參觀，更歡迎校友來批評，因為校友是知道本校的已往的，他們的批評，不會有客氣的。校友是我們的自家人，他們的批評，在表面上看不出來的各項數目字寫一點在下面。我現在再要把在表面上看不出來的各項數目字寫一點在下面。

1. 永久基金：在國內投資的，有美金二百二十餘萬元。  
2. 在國外投資的，有國幣約六十萬元。  
3. 資產價值：約國幣六百餘萬元。  
4. 校園基地：共計面積一千零五十五畝。  
5. 教職員：共有二百二十餘人。  
6. 畢業生：歷屆畢業生已有二千一百餘人，再加協和、滙文的老前輩，足有二千五百人。  
7. 院系和課程：現有文理法三學院，共十六系，所開的課程二百三十餘門，此外還研究院和宗教學院。  
8. 經常用費：每年約九十萬元。  
9. 圖書：中西文合計三十萬零五千四百餘冊，約值五十一萬八千餘元。  
10. 儀器設備：各實驗室的儀器標本機器等項總計約值三十萬元。  
11. 獎學金額：以近年來說，本校給予學生的各種獎學金已將近三萬元。

燕大是個有機體的組織，它猶如一個孩子，常和它在一塊兒的人，不見他身量的增高，但每次爲他做新衣裳的時候，終覺得他舊衣裳的尺寸短小，應當放大的。倘若在五年十年以前，本校各實驗室的儀器設備，與圖書館的參攷書籍，有如現在這樣的數量，我們必然要心滿意足了。可是現在呢？我們深深感覺到缺乏。我們現有的圖書館，圖樣已經內部改建，仍然不敷應用。我們急需一座新的圖書館，圖樣已經打好，內部設計，也已有了眉目，只等有人捐助一筆巨款，立即就能動工設計，也已有經費，真可說是在東拚西湊，捉襟見肘，每年做預算的時候

## 校友課

本校正式成立，未滿載。卒業校友數達二千五百餘人，可稱盛極。校友在社會活動方向不一，過去以服務教育界者佔多數，近年來服務政商各界者，頓形增加，中有一部深入民間，努力農村建設工作。輓近政治統一，全國建設，在在需才，校友類能本真理自由服務之校訓，奮鬥孟晉，立下偉大根基，博得社會信仰，是足爲校友與母校前途賀也。

俗諺有語，「孤掌難鳴」，「獨木不能成大廈」，以言校友，尤爲如此。校友畢業離校，一經踏入社會，茫茫人海，志無以酬，苦無可訴者，所在多有。校友自身，如有一良好之組織，堅實之團體，以互相提携，鼓勵，慰安，則益友多助，何待預期。今吾校友數至二千餘人，茲後並年有增加。然其組織不良，則人多徒以顯示其渙散耳。就現有之校友組織而言，即各地之分會。現有分會近四十處，不爲不多，然此項機構，如無小組織以扶持協助之，則於工作進行方面，似無困難，尤以地方大人數多之北平，天津，南京，上海，廣州各地爲然。察其困難之所在，簡略言之，第一爲一部校友係屬流動性質，故對本地分會不能發生何種固定之關係，或較爲長久之感情。第二爲校友間之班級或年齡懸殊過甚者，其時代背景也不相同，亦自難談到一起。第三爲遇到地方大人數多之處，分會對於校友之聯絡，即感到鞭長莫及之苦。最後爲在校不相熟識者，出校後又因職業及個人興趣並不一致，且住處彼此隔離，亦皆爲分會機構不克靈活運用之障礙。爲補救此項缺憾起見，除組織班會無良策。果有班級之組織，則以上各項困難，不難消失於無形。固然以同班班友言，畢業後亦即散處各地，但以 Class consciousness 言，其關係是固定的，其感情是維繫永久的。況同班者，年齡及時代背景，亦無甚差別，極易找到一起。縱地方大人數多的分會，有班會作其小組織，代分會肩



## 「業職想理的友校」



## Yenching Alumni, We Welcome You Home

With heartfelt affection and loving pride Yenching today welcomes her returning daughters and sons. We who live and work on the campus now, the students and teachers of today, share in this hearty welcome as we try in some measure to represent the Yenching spirit. But it is only that spirit of Alma Mater herself that can satisfactorily welcome you; and that welcome must come within your own hearts, and within our hearts, too. For by your return you help to make vivid for us the spirit of Yenching that is not bounded by the limits of either time or space; by your return you and we together can renew our consecration to the vision and ideal that express the true and complete Yenching, the Yenching of which students and faculty, buildings and campus are only partial symbols, the Yenching of which you, also, are sharers as well as symbols, the spiritual Yenching that we can never completely be seen or known but which is expressed in the active living of all our fellowship.

Some of you are the daughters of Hsieh Ho Nü Tzu Ta Hsueh and so most truly daughters of the Yenching that was only possible because of the pioneering in higher education for women which teachers and students of heroic spirit undertook. Some of you are the sons of Hui Wen or of Hsieh Ho, and so most truly sons of the Yenching that could not have been except for the union of all the precious heritage from all the earliest beginnings of Christian education in North China. Some of you were students of Yenching in the days when she had to exist within the city of Peking in very primitive conditions. You know how the devotion of students and teachers alike to the university that was to be made it possible to endure those conditions and make use of them for creative growth. Perhaps most of you who return today have studied on this campus and have helped to make the associations that enrich its life, you know how the vision persisted and how we still live and work under the inspiration of an ideal that looks upward and onward.

But the inspiration of this day of returning alumnae and alumni lies not only in the fresh realization of the precious past that lines back to our beloved university. You who return bring the inspiration of the Yenching spirit at work here and there throughout China wherever her sons and daughters are putting honest effort into worth while tasks. Together we are reminded of the greater Yenching family still seeking freedom through truth and offering devoted service in the creative task of national renewal.

May the return to the campus of Alma Mater bring you joy and gladness and a fresh sense of the close fellowship in which Alma Mater would enfold you. And may your return bring to the life of the Yenching of the campus a fresh sense of comradeship with all of you who are at work in the world and a more vivid realization of the validity of the ideals by which you live, the ideals which we, here, seek to cultivate and establish. Mutually renewing our loyalties to those ideals we may confidently expect advance

How can one define Home-coming Day? A day when hundreds of children of one of the largest families in China come home from near and far to see each other and renew old friendships. A day when the beauty of one of the loveliest places in China seems to be completed and fulfilled. A day when in a sort of serious holiday mood all departments of the University set forth for inspection and appraisal whatever portions of their work are visible. A day when all doors open to relatives, visitors, and friends. A day when our pride in ourselves and each other swells to the bursting point. A day when some of us feel old and some young, some are content and some are spurred on. One of the happiest days of the year, when the whole University welcomes and honours the past, uniting it with the vigorous present, and looks forward with confidence to the future.

It is a joy to welcome again graduates of many classes, from the earliest classes, which were small but distinguished, down to recent classes, no longer small, but we hope no less distinguished, and to say to you all that we hope you may feel for Yenching as much pride and affection as Yenching feels for you.

Margaret Bailey Speer  
Dean, College for Women

I am sure that every member of the faculty and student body of the College of Public Affairs will join in extending a hearty welcome to alumni who are able to return at this time.

Graduates of the College are taking an increasingly important place in public and professional life, and many echoes bring evidence of work well done. The results of a recent study among alumni of the past ten years may be of interest: about 10% are engaged in college and middle school teaching, 16% in business and banking, 16% in post-graduate study and research, 15% in central and local government employ, 12% in rural work and social service, 3% in journalism, and 2% in law; 3% are married women not now working outside of the home, while for 14% information is lacking. During the past three or four years, an increasing proportion has shown preference for government service, business and banking, and rural work. And the College has endeavored to strengthen its program along these lines.

We hope that our graduates will continue to feel that this is their College; that their interest, suggestions, and support are needed by it; and that news of their life and work whether encouraging or discouraging—is always welcomed.

But this is not the day for such serious thoughts. May Home-coming Day be a happy one. It will be good to see you again!

Harry B. Price  
Acting Dean, College of Public Affairs

and growth in our united contribution to the creation of the new China.

Lucius C. Porter  
Professor, Department of Philosophy

When you arrive do not ask any undergraduate why he or she is not in class. This is always resented by those who never go to class anyhow, and is a painful reminder to those who do.

At the President's House do not allow yourself to notice that any members of the faculty look older. It will be tactful to say "why you are just the same as ever." If possible stretch a print and remark—"younger, if anything." Have a look around the campus and make sure the lake and the pagoda are in the same places. Do not skate on the lake.

In visiting the exhibits of the Physics Department kindly refrain from photographing the atoms.

Convince yourself that the weather is excellent even if it is cold and there is a dust storm. There can be no doubt that Mr. Ts'ai has made all possible arrangements ahead of time for a fine day.

When you go to the girls' dormitories, take care to select the room which your own daughter will prefer to occupy when she comes to Yenching. Notify Dean Speer of your choice at once. Do not take no for an answer.

Be sure and get to the right place for lunch. Also be sure to have plenty of conversation prepared for that occasion; you can always begin by talking about the exhibitions at the Library. Nobody will mind that.

As you witness sports in the afternoon, remember your age and dignity, and do not allow yourselves to get excited. What does it matter to you who wins the tennis? Stand soberly on the sidelines and say something from Shakespere (if you can remember anything).

The evening program in Bashford will be very stimulating. It will be advisable to guard against eye-strain by wearing dark glasses and it might be a good thing to wear cotton in the ears.

Do not take any notice of bus schedules. There are only for people who understand advanced mathematics.

Akd now for a word in good earnest and not in joke:

In returning to Yenching above all bear in mind that you are Welcome! Welcome!! Welcome!!!

Grace M. Bonyton  
Professor, Department of Western Languages

The faculty and students of the College of Natural Sciences extend cordial greetings to all the visiting alumni on Home-coming Day. We trust that many of you will take advantage of opportunity to inspect the equipment and to observe the research under way in our laboratories. Most of you have not seen the new Ceramics Laboratory near the Power House. A visit to it will prove well worth your time. Don't forget that your former professors are anxious to meet each one of you. While here tell us what you are doing and planning.

Sincerely yours,

Stanley D. Wilson  
Dean, College of Natural Sciences

The annual "Home-coming Day" for graduates of Yenching University leads one to reflect upon the relation of the University to the fields of active service.

Dr. William R. Harper, founder and early president of the University of Chicago, once wrote: "German universities stand for scholarship, British universities stand for culture, and American universities stand for service." To what extent this statement was once true it is not now important to decide. But it is important to note these three aims of higher education: scholarship, culture, service.

I would like to see these three combined in Yenching—scholarship and culture working together in the service of humanity.

And we who teach in Yenching like to think of the graduates as our representatives out in the great world of social life, carrying into service the scholarship and culture which we try to impart. Every year in June we send out a new delegation to apply in actual life the learning and culture for which the University stands.

And to all of you graduates who can return from time to time we extend a cordial welcome, hoping to learn of the conditions and successes of your service; also hoping thus that there will be kept strong and vital a connection between the University and the world of social life.

Howard S. Galt  
Professor, Department of Education

We take this opportunity to welcome all of you back to Yenching University on this Annual Alumni Home-coming Day. We specially dedicate this supplementary issue of the *Yenching News* to you. A number of faculty members join us in expressing their most cordial welcome in these columns and on behalf of the other faculty members we extend to you their greetings.

We have been and are striving to convey to our readers items of interest and importance concerning the Yenta community and our many alumni in various parts of China and in foreign countries: Here lies the aim of the *Yenching News*.

Hsieh Shan-ts'ai  
Lo Yi-tung  
Editors, English section

Besides the items of interest for today which were listed in the regular issue of the *News* we call attention to the following exhibits:

Dept. of Home Economics

Practice House 10-11 a.m. 2-4 p.m.  
Nursery School 10-12 a.m.  
Chemistry Bldg.  
(Exhibit of white rats) 10-12 a.m.

Dept. of Education

Sage 10-12 a.m.  
(scholastic records of Yenching's middle and primary schools)